

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER
HUSBAND'S OTHER WIVES

Husband

Wife

Ward 1.
Examiners: 2.

Stake or
Mission

Alma
Carol
Duke

HUSBAND'S
MOTHER

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER
WIFE'S OTHER
HUSBANDS

WIFE'S
MOTHER



SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED			WIFE	SEALED (Date and Temple) CHILDREN TO PARENTS
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	DAY	MONTH	YEAR	TO WHOM			
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3															
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9															
10															
11															

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

KENNETH DURRANT

Kenneth Durrant

Kenneth Durrant, 65, of Provo died Tuesday, Nov. 1, 1983 at his home.

Kenneth Norwood Durrant, 65, of Provo died Tuesday, Nov. 1, 1983 at his home.

He was born March 28, 1918 in Pererville, Morgan County, a son of Lorenzo Weber and Sarah Jane Norwood Durrant. He married Lona Turner Oct. 28, 1943 in Pererville, Morgan County, a son of Lorenzo Weber and Sarah Jane Norwood Durrant. He worked in a meat market in Provo and a butcher shop in Provo. He was a member of the Salt Lake Temple of the LDS Church.

He grew up in Morgan and received his education in the Morgan schools. He worked as a farmer, lumber, grocer and salesman and was a Justice of the Peace in Heber. He served in the Central States LDS Mission in 1922 and then served with his wife in the British LDS Mission in 1931.

He is survived by his wife of Provo, two daughters and two sons, Donna D. Fisher, Provo; Ruth D. Mahoney, Heber; Eugene Jay Durrant, Ontario, Calif.; Paul Turner Durrant, Kaysville; 30 grandchildren; 70 great-grandchildren; one sister, Adelia Bingham, Canada; He was preceded in death by two sons and one daughter.

Service will be Friday, 11 a.m. in the Provo 24th Ward Chapel at 1200 West 1150 North. Friends may call at the Walter Mortuary in Provo, 85 E. 300 South, Thursday 6 to 8 p.m., and Friday at the ward chapel one hour prior to the services.

Burial and graveside services will be Friday, 2:30 p.m. in the Morgan City Cemetery.

Justice of Peace

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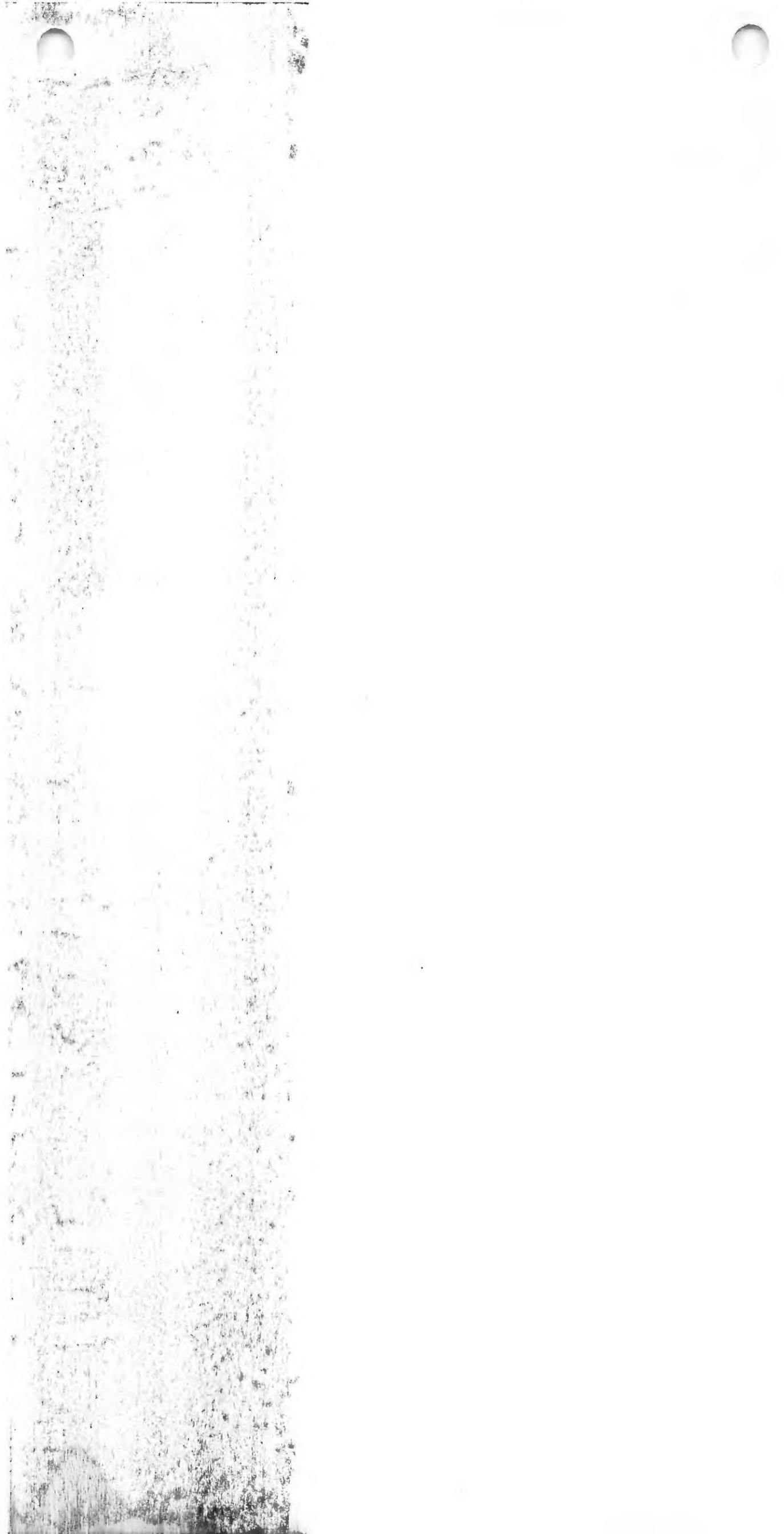
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ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.FAMILY
GROUP
RECORD**HUSBAND**

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

HUSBAND'S MOTHER

WIFE'S MOTHER

Husband

Wife

Ward

Examiners:

Stake or

Mission

Ken

Linda

DURRANT

NAME & ADDRESS OF PERSON SUBMITTING SHEET

1.
2.

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES NO

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATABAPTIZED (Date) ENDOWED (Date) SEALED (Date and Temple)
WIFE TO HUSBAND

HUSBAND

WIFE

/ / / / /
SEALED (Date and Temple)
CHILDREN TO PARENTS**CHILDREN**

List each child (whether living or dead) in order of birth

Given Names SURNAME

WHEN BORN

DAY MONTH YEAR

WHERE BORN

TOWN COUNTY STATE OR COUNTRY

DATE OF FIRST MARRIAGE

TO WHOM

WHEN DIED

MONTH YEAR

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN COUNTY STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED MONTH YEAR	LDS ORDINANCE DATA	
						HUSBAND	WIFE
1							
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Born _____ Place _____
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 Marr. _____ Place _____
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 Bur. _____ Place _____

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HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER

Husband**Wife**

Ward	1.
Examiners:	2.
Stake or Mission	

NAME

JOHN T. GILES

John T. Giles, son of Frederick and Mary Ann Moulton, was born in "the old fort,"

HEBER BIOGRAPHIES

when Heber settlement was but three years old. His boyhood was spent in Heber. He was a farmer and stock raiser. He served a mission for the Church in Tennessee and Kentucky in the early 1890s. On October 31, 1895, he was married to Sarah Ann Roberts, daughter of John and Sarah Robto this couple: Bertha, who died at the age erts, immigrants. Seven children were born of eight: Orah May (Van Wagoner), Vincent T.; Owen Reed, who died at the age of 16; Ralph F.; Melvin, who passed away in the mission field, and Grant D. Giles.

His community service included justice of the peace, city councilman, member of board of education, four terms county clerk and recorder, and representative in the Legislature. He served the Church in the Sunday School superintendency when there was but one Sunday School in Heber, and as a Stake High Council member for over thirty-three years under three stake presidents.

For a period prior to his death he was the oldest native-born resident of Heber. He passed away in Heber in May, 1954, in his ninety-second year.

WIFE

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WIFE'S FATHER

WIFE'S OTHER HUSBANDS

WIFE'S MOTHER

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HIBR BIOGRAPHIES

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HANKS, WILLIAM ALBERT CAPENER (son of Ephraim Knownton Hanks and Jane Maria Capener). Born Feb. 17, 1859, Salt Lake City. Married Eunice Louisa Murdock in May, 1880, Salt Lake City (daughter of Nymphus Murdock and Esther Davis of Charleston, Utah). She was born May 27, 1862. Their children: William Murdock b. Dec. 1, 1882, m. Ida Folland; Nymphus Coridan b. Nov. 3, 1883; Hattie Josephine b. Nov. 29, 1885, m. Stanley Marchant; Frederick E. b. Sept. 7, 1887; Esther M. b. Oct. 16, 1889, m. Ernest Fouks; Alvan M. b. Jan. 25, 1891; Joseph E. b. Dec. 13, 1894; Reed H. b. Jan. 23, 1896; Clyde C. b. Sept. 5, 1900; Eunice L. b. Feb. 10, 1904. Family home: Charleston, Utah. Missionary to Tennessee 1881; high priest, Justice of peace. Farmer and stockraiser. Died Aug. 19, 1912.



WILLIAM ALBERT CAPENER HANKS
Son of Ephraim Known Hanks and
Jane Maria Capener. Born Feb. 17, 1859,
Salt Lake City. Farmer and Stockraiser.
77

HUSBAND

Born _____ Place _____
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HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
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WIFE'S FATHER

WIFE'S OTHER HUSBANDS

HUSBAND'S MOTHER

WIFE'S MOTHER

Husband**Wife**

Ward	1.	NAME:
Examiners:	2.	

Stake or Mission

HERBERT HORSLEY

Herbert Horsley, pioneer of the Midway Fort String days, was born September 6, 1845, at Alcester, England, a son of Thomas Horsley and Ann Maiden. He came to Utah in 1862 in the Henry W. Miller Company. He married Sarah Edghill, who was born July 23, 1845, and was a pioneer of 1863 in the John W. Wooley Company.

Herbert also married Lucy Smith Skinner January 1, 1899, at Soda Springs, Idaho. She was a daughter of William and Mary Mole Smith, and had been born August 18, 1857, at Bristol, England.

Herbert was a Seventy in the Church, served as a missionary to Great Britain in 1896-97, and also in 1905. During his life he was a justice of the peace and a notary public.

Children born to Herbert and Sarah included:

Thomas H., married Louisa Lan James M., married Matilda Jensen Harriet, married John Montrose Elizabeth, married Hugh Dorrien Sarah Ann, married D. H. Rowley Sodine, married Jessie Moore Laura, married W. G. Carr George Willard

Harry, married Ella Jensen Sophia, married J. J. Hays Alice, married Brig Skinner. Mabel Lucy was the child born to Herbert and Lucy Smith Skinner.

7659

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		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY					
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7659

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Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

Husband**Wife**

Ward	1.	NAME #
Examiners:	2.	

Stake or Mission

HUSBAND'S MOTHER

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

WIFE'S MOTHER

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p 609

HUSBAND

**JOHN AND MARY
MAGDELENA MUNZ HUBER**

Born _____

Chr. _____

Marr. _____

Died _____ Place _____

Bur. _____ Place _____

HUSBAND'S FATHER**HUSBAND'S OTHER WIVES****WIFE**

Born _____ Place _____

Chr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

WIFE'S FATHER**WIFE'S OTHER HUSBANDS**

SEX M F	CHILDREN		WHEN BORN			TO
	Given Names	SURNAME	DAY	MONTH	YEAR	
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SOURCES OF INFORMATION

659

Husband**Wife**

660

**John HUBER
Magdalena MUNZ**

HOW BEAUTIFUL UPON THE MOUNTAINS

Book of Mormon from the English to the German language and was editor of the Millennial Star.

The farm was located up Snake Creek. Soon after, the family moved from Snake Creek to Little Cottonwood where he worked as weighmaster at the stone quarry. The stones were loaded, shipped, and delivered to Salt Lake City for building of the Salt Lake Temple. Two years later Mr. Huber moved to Salt Lake, and later returned to Midway and the farm.

Mr. Huber was a prominent citizen taking part in most community projects of varied interests: He was a Black Hawk War veteran, agent for Wasatch and Jordan Valley railroad, census taker from 1880-1900, member of the school board for 24 years, secretary of the Midway Irrigation Company for 10 years, Justice of the Peace for two years, agent for crop reporting for the U.S. Department of Agriculture, teacher of a class in penmanship. He compiled a history of Midway Ward from 1859 to 1900, and took the school census.

Mr. Huber was an accomplished musician. He composed many poems and set the words to music. He organized a choir, a male chorus, glee club, and furnished music for church, conferences, ward entertainments, and funerals.

He was ward clerk for thirty years from 1878 to 1908 and was known for the almost perfect records he kept.

Mr. Huber built several houses in Midway, some of which are still standing. He and his family—sons, grandsons, and granddaughters—served 43 years in the mission fields.

Mary Magdalena was the third of five children in her family. The family was religiously inclined, claiming membership in the Church of the Reformation.

When Mary was seven her mother died, and she grew up with a step-mother, attending school and learning household duties. At the age of 20 she became intensely interested in The Church of Jesus Christ of Latter-day Saints. With a close friend, Amelia Stumpf, she would walk a distance of eight miles to hear the missionaries preach.

Mary was baptized a member of the Church April 15, 1861. In the meantime, her brother Conrad and sister Bertha came to America, and she and her friend Amelia followed in 1863. They traveled by train to Florence, Nebraska, and then came by team

the rest of the way to Salt Lake. At Chimney Rock, Mary and Amelia were walking arm in arm during a heavy storm, when lightning struck them. Amelia was killed, and Mary knocked unconscious. She was revived and rode part of the way in a wagon after that.

The company, headed by John Huber, landed in Salt Lake September 24, 1863, and Mary went to Payson where her grandparents Naegeli had settled two years earlier. On October 23 she married John Huber and their first home was a large room where eight other people slept on the floor every night. John worked at a cannery in Payson.

In the spring of 1864 John and Mary moved to Midway, living with Dr. John Gerber and family.

During her husband's missionary service, his work in Salt Lake and all his labors in Midway, Mary stood by as a faithful wife and mother. She was a member of the first Relief Society in Midway, and served as a counselor to Elizabeth Wintch and also to Martha Bronson. She was an officer in the Relief Society for more than 20 years.

Mary maintained her home and farm on Snake Creek, where she died at the age of 93.

Children of John and Mary Huber are:
John Martin Huber, married Elizabeth Gertsch

Henry Albert Huber, married Margaret Abegglen

Mary Magdalena Huber Probst, married Jacob Probst

Emma Elizabeth Huber Gibson, married James Gibson

Eliza Otilla Huber Gibson, married Alexander Gibson

Matilda Huber

Nephi Huber, married Ann Bronson

Joseph Emanuel Huber

Ida Huber Abplanalp, married William Abplanalp.

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SOURCES OF INFORMATION



JOHN AND MARY
MAGDALENA MUNZ HUBER
John Huber, son of Johannes Huber and

Anna Elizabeth Huber. Born November 1, 1840, in Dottnacht, Switzerland. Married Mary Magdalena Munz October 18, 1863, in Payson. Died November 16, 1914, in Midway.

Mary Magdalena Munz, daughter of Heinrich Munz and Elizabeth Munz Munz. Both had same surname. Born January 26, 1843 at Dantzenhausen, Canton Turgau, Switzerland. Died July 10, 1935, Midway.

John Huber immigrated to Utah in 1863 leaving Switzerland on May 3. The ship, Antarctic, carried 300 passengers and was on the ocean 49 days.

He crossed the plains with the Peter Nebeker Company, arriving on October 13, 1863. On October 18, 1863, John Huber and Mary Magdalena Munz were married at the Payson home of John Diem, with Bishop Fairbanks performing the ceremony. He was met at Payson by his mother and stepfather, Martin and Anna Elizabeth Naegeli, who had immigrated in 1861.

In the Spring of 1864 John Huber and his wife moved to Provo Valley, where the first settlers had come in 1859-60. They located in the upper settlement of Mound City. They lived in a log house near the old Schneitter home. A baby boy was born in October but died, and was buried in the first cemetery on the hill.

In 1865 Huber and most of the bodies men found well-paid employment on the Union Pacific Railroad, approaching Green River. Many men brought home wagons, stoves, teams, etc. John Huber and Jacob Buehler operated one of the first saw mills on Snake Creek, west of the Provo River. Logs were hauled from surrounding mountains and sawed into lumber. In 1870 a house was partly built for the family when Mr. Huber was called on a mission to Switzerland. He left April 17, 1871 and returned July 4, 1874. He served as president of the Swiss mission. He helped to translate the

HOW BEAUTIFUL UPON THE MOUNTAINS

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In the spring of 1864 John and Mary moved to Midway, living with Dr. John Gerber and family.

During her husband's missionary service, his work in Salt Lake and all his labors in Midway, Mary stood by as a faithful wife and mother. She was a member of the first Relief Society in Midway, and served as a counselor to Elizabeth Winch and also to Martha Bronson. She was an officer in the Relief Society for more than 20 years.

Mary maintained her home and farm on Snake Creek, where she died at the age of 93.

Children of John and Mary Huber are:

John Martin Huber, married Elizabeth Gertsch

Henry Albert Huber, married Margaret Abegglen

Mary Magdalena Huber Probst, married Jacob Probst

Emma Elizabeth Huber Gibson, married James Gibson

Eliza Otilia Huber Gibson, married Alexander Gibson

Matilda Huber

Nephi Huber, married Ann Bronson

Joseph Emanuel Huber

Ida Huber Abplanalp, married William

Abplanalp.

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER
HUSBAND'S OTHER WIVES

WIFE
 Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER
WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN		WHEN BORN			TOWN
	Given Names	SURNAME	DAY	MONTH	YEAR	
1						
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SOURCES OF INFORMATION

Norton Jacob was born August 11, 1804 at Sheffield, Mass., a son of Udney Hay Jacob. He married Emily Heaton at Busti, New York in 1830. They were endowed in the Nauvoo Temple with the second company on December 12, 1845. Norton also married Elizabeth Harris Mott.

Norton Jacob was born of sturdy American stock. His forefathers had come to America from England in the early 1600's



MIDWAY BIOGRAPHIES

and played an influential role in the Revolutionary War.

Norton became acquainted with The Church of Jesus Christ of Latter-day Saints and espoused it with all his heart. He and his wife were baptized members on March 15, 1841 at La Harpe, Ill.

Norton received much opposition from his family, who told him they would rather he be dead than a Mormon. He finally was able to convert his father to The Church, and Udney Jacob became a strong member.

A skilled carpenter and cabinet maker, Norton was called to work on the Nauvoo Temple during its construction. He also assisted in building wagons for the trek of the saints westward. His wage for a winter spent building wagons was a wagon.

Norton began the trek to the west, but was forced to leave his wife and family of six at Baker's Camp, some five days' travel from Winter Quarters. Here their seventh child, a girl, was born. Norton continued on West with the first company of saints and on the first night in the valley of the Great Salt Lake plowed three acres of ground and planted various crops the next day.

After seeing his company safely in the valley Norton turned eastward to join his wife and family and bring them west. During the trip west in 1848 his son Oliver became ill and died enroute. His son Lucian was a great help to Emily and the family, as Norton had many responsibilities with the company he was directing.

After settling in Salt Lake Norton was made foreman of the carpenters and joiners working on the temple block. He married five wives under polygamy, three of whom bore him no children.

Norton spent 10 years in Salt Lake in construction projects, and then obtained a farm on Mill Creek, later moving to Spanish Fork and then coming to Heber City July, 1860. He moved to Midway in 1862 and was part of the Fort String. He was elected justice of the peace in Midway. In later years he moved to American Fork and then Glenwood, Sevier County, where he died.

His wife, Emily, was a constant support to him throughout his life. She bore him 11 children, and her uncomplaining attitude, coupled with her faith, courage and fortitude were a comfort to Norton.

Children of Norton and Emily were:
 Elsie Pamela, married Jessie Snyder

HUSBAND
Wife

Norton

Jacobs

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ADDRESS OF PERSON SUBMITTING SHEET

Benjamin, died when two days old
 Oliver Bar, died on the plains enroute to Utah

Lucian Heaton, married Janet Clotworthy
 Elizabeth Jane, died as an infant
 Ira Norton, married Julia Gerber
 Emma, died at 2 years old
 Joseph, married Helena Ellenora Gerber
 Emily Amelia
 Mary Elizabeth
 Isaac.

Children of Norton and Elizabeth Harris
 Mott Jacob:
 Norton Kellogg
 Frank Graham
 Sidney Osborn
 Benjamin Alonzo.

OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE
---------------------	---------------------------

VERIFICATION SHEETS FOR FILING ONLY

YES NO

SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

ORDINED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND
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SEALED (Date and Temple) CHILDREN TO PARENTS

Norton Jacob

Another one of Midway's early settlers was Norton Jacob. He was born on August 11, 1804, in Sheffield, Mass., the son of ancestors who played an influential role in the Revolutionary War. In 1830, he married Emily Heaton, and they together in 1841, joined the LDS Church.

Because Norton was a skilled carpenter and cabinet maker, he was called to work on the construction of the Nauvoo Temple. He also helped in the building of the wagons to carry the saints westward, for which he received a wagon to carry his own family to Utah.

Circumstances forced Norton to leave his family behind at Baker's Camp, while he proceeded on to the Salt Lake Valley. After his arrival, he plowed three acres of land and planted various crops, before returning east to bring his family out west.

The Jacob family made their home in Salt Lake and while they were there, Norton was made foreman of the carpenters and joiners working on the Temple block. Also while there, he married four more women, under the polygamy belief.

After ten years in Salt Lake, he moved to Mill Creek, then to Spanish Fork, and then to Heber City. In 1862, he moved his family to Midway and was part of the Midway Fort String. While in Midway, he was elected Justice of the Peace. Later, he moved to American Fork, then to Glenwood, where he passed away.

HUSBAND

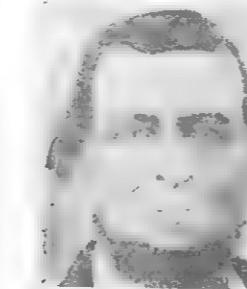
Born _____
 Chr. _____
 Mart. _____
 Died _____
 Bur. _____
HUSBAND'S FATHER
HUSBAND'S OTHER WIVES

WIFE _____
 Born _____
 Chr. _____
 Died _____
 Bur. _____
WIFE'S FATHER
WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN		WHEN BORN			TO
	Given Names	SURNAME	DAY	MONTH	YEAR	
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SOURCES OF INFORMATION**ELISHA JONES**

(From Elisha Jones' Diary)

**BEAUTIFUL UPON THE MOUNTAINS**

My parents had four children: James, the oldest, myself, Jacob and Elizabeth Ann. My father, Thomas Jones, was born November 3, 1787. My mother, Mary Naylor, was born two years before he was born.

My father didn't unite with any religion of the day, but he believed the Baptist persuasion. My mother was raised a Quaker. She was turned out of her home for marrying out of her church.

In 1825, my father moved to Wells township, where I met the girl I married, Margaret Talbot. We were married September 3, 1831.

Her parents both died when she was 13 months old. She was living with her grandmother when I married her.

Her father's name was Absolem Talbot and her mother was Sarah Mulholland.

In early life I felt concerned about religion and sought the Lord in prayer. I joined the Reborn Methodist Church and was baptized. In about two weeks I was elected class leader and placed over the branch of 130 members. This was in Pensville, Morgan County, Ohio.

About 1842, James Dunn came into our neighborhood and told the people about the Mormons. My brother James believed the word and left for Illinois.

I read their books and believed them, especially the "Voice of Warning." My wife was dissatisfied with my reading, so I laid it by for a while.

James went to Illinois and joined The Church of Jesus Christ of Latter-day Saints. After the death of Joseph and Hyrum Smith the saints were driven from Illinois to Winter Quarters.

James came back to my father's home in Ohio. He taught us the gospel and baptized me and my wife at night. This was about March 3, 1847.

We began preparations to leave for Winter Quarters, arriving there July 27, 1847. With me were my wife and my family, Martha, John, Mary and Elizabeth.

I moved back across the river to Panesville in the spring of 1848. I bought some tools and began blacksmithing.

I was ordained an Elder and a Seventy by President Samuel Spaague and recommended to preach the gospel.

In the spring of 1850 I started for Salt Lake City and arrived September 7, 1850.

HEBER BIOGRAPHIES

I helped lay off the fort in Little Cottonwood Canyon. Soon after, I sold out and moved to Provo, Utah, where I bought a lot and built a four-room house.

Here I served as constable, acted as deputy sheriff and high councilman.

I had sealed to me Sarah Ann Cummings on December 18, 1856. I also had Annie Pouison sealed to me on January 16, 1857.

On November 9, 1859, I moved to Mt. Pleasant, Utah, and worked at North Bend. Here I built a cabin.

My brother was bishop of North Bend. I was appointed ward clerk on January 7, 1860.

On November 22 the superintendent of common schools organized No. 5 district, and I was elected trustee No. 1.

On April 12, 1861, I gave to the poor fund one yoke of oxen to go to Missouri for the saints.

On March 4, 1864, my first wife, Margaret Talbot, died. I took her body to Provo, where she was buried March 9, 1864.

In August I hired Adell Cox to teach school and encouraged the people to send their children.

My son Elisha hurt himself in an accident and was crippled for the rest of his life.

In October, 1864, I sold out and moved to Heber City, where I engaged in farming and blacksmithing. I was elected a school trustee and justice of the peace.

In December my wife, Carolin Jones, died, leaving a baby seven days old. This left my wife Sallie with a family of 18 to cook and wash for.

(End of the Diary Report.)

Elisha Jones died on August 18, 1880. He was a blacksmith, shoemaker and dentist.

His favorite song was "Oh, Ye Mountains High." He was the husband of three wives and the father of 28 children.

SARAH ANN CUMMINGS JONES

At the death of her husband, Elisha Jones, Sarah Ann Cummings Jones was left with little of this world's goods. She became the mother of three families, 18 children to wash and cook for.

She had cared for Elisha Warren during the years he was helpless. She cared for

Elisha JONES



Jacob during a long sickness and death. She also cared for Caroline from the time she was seven days old.

She not only cared for her own family and the other wives' children, but let one of her daughters live with Pap and Mam Cummings to keep house for them. They were unable to take care of themselves.

"Aunt Sallie" finally took them into her own home, where she cared for them for three years. Her mother was 83 and her father 93 when they died in 1895.

Her brother, John Cummings' wife died and "Aunt Sallie" went into his home each day and washed and cooked for his family until he remarried.

"Aunt Sallie" suffered a stroke and was partially helpless for some time before she died on September 18, 1999.

She was the mother of three sons and five daughters. One son died in infancy.

JOHN AND RACHEL CANARDA CUMMINGS

John Cummings and his wife (known as Pap and Mam Cummings) left Nauvoo in 1846 and moved to Gallows Grove, five miles above Kanesville. They stayed there three years.

Not much is known of the family while living in Iowa. At one time "Pap" was Joseph Smith's body guard.

On June 1, 1852, they started their journey to Salt Lake Valley in the John Maxwell company.

Their son, John Cummings, then five years old, remembers gathering buffalo chips and making a fire by working a bellows.

At one time a trunk tied with a rope gave way and let John fall off. The wagon wheels passed over his leg. He moved his head in time to let the wagon go on without killing him.

LIVINGSTON CLEGG
MONTGOMERY



L. C. Montgomery was born October 3, 1888, in Heber City, Utah, son of Livingston and Amelia Ann Clegg Montgomery, Utah natives.

His early education was received in Heber schools, and during his high school years he served a mission for the LDS Church in the Northern States from 1903 to 1905. He attended Brigham Young University in Provo and was graduated from the University of Utah law school, coming to Heber City to practice law in 1916.

He married Edna Loddell, daughter of Joseph and Martha Loddell of Chicago, Illinois, at the Salt Lake Temple on February 1, 1917. They became the parents of No. 1 son, Robert L. Montgomery, attorney; No. 2 son, Edward L. Montgomery, attorney; and five grandchildren.

Mr. Montgomery held many offices of trust. He was elected mayor of Heber City for one term, and was a stalwart in the Democratic party in Utah. L. C., as he was called, was a fearless defender for the rights of the people of Wasatch County and served as county attorney for 22 years. He was president of the Utah Cattle and Horse Growers Assn for 17 years and in 1937 was named to a trade commission board by Gov. Henry H. Bloch to investigate unfair trade practices. In 1941, L. C. was elected vice president of the American Livestock Assn. An outspoken protestor of the old school in the western livestock industry, Mr. Montgomery's influence was extensive. He felt in formulation of policies on grazing on the public domain. L. C. was a former member of the board of trustees of Utah State University and was a director of the

Utah State Bank and the LDS Church all his life. He died at his home in Mesa, Arizona, February 3, 1951. He was survived by his wife, Anna Nellie (nee Loddell) and a family including a son, Livingston, a daughter, Mary, and a brother, Harold, all of whom are deceased. He was 63 years old.

HUSBAND

Born _____ Place _____
 Chr _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur _____ Place _____
 HUSBAND'S FATHER _____
 HUSBAND'S OTHER WIVES _____

WIFE

Born _____ Place _____
 Chr _____ Place _____
 Died _____ Place _____
 Bur _____ Place _____
 WIFE'S FATHER _____
 WIFE'S OTHER HUSBANDS _____

CHILDREN

List each child (whether living or dead) in order of birth

Given Names SURNAME

SEX M F	CHILDREN	WHEN BORN DAY MONTH YEAR	WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM
			TOWN	COUNTY	STATE OR COUNTRY	
1						
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SOURCES OF INFORMATION

OTHER MARRIAGES



Husband

208

HOW BEAUTIFUL UPON THE MOUNTAINS

He then recorded in his notes the surveying work done through June 23, 1888 in which he adjusted the city to true measurements.

By 1889 Heber was ready for organization as a township, and Henry Aird was appointed as the first town board president. He served until 1894 when Thomas Huskinson Giles was elected and served two years. James W. Clyde was elected in 1896 and served until the election of Edward D. Clyde in 1898. Robert Duke followed in 1900 and served until 1902 when articles of incorporation were drawn up and the town became an officially incorporated city.

James W. Clyde was elected as the city's first mayor, with membership of the new city council form of government consisting of Joseph Hatch, E. J. Cummings, David C. Hanks, George A. Wootton and Joseph A. Murdock.

An early action by the mayor and city council consisted of calling for bids to run the sprinkling wagon through the city on dusty summer days. Bidders and their prices per day included Ed Tilt, \$2.80; Bert Tilt, \$2.50; J. C. Murdock, \$2.40; Harmon Cummings, \$2.50; Walter Wickham, \$2.25 and John Carlile, \$2.48.

The council acted on the "lowest qualified bid" and hired Mr. Wickham to sprinkle the streets.

In the election of November, 1903, candidates aligned themselves with the Democratic and Republican political parties, and the Democrats won a sweeping community victory.

The new city officials were Joseph A. Rasband, mayor; John T. Giles, four-year councilman; Joseph R. Murdock, A. B. Murdock, Orson Ryan and F. L. Clegg, two-year councilmen; David W. Hicken, marshal; LaVina Murdock, recorder; George Barzee, treasurer and Livingston Montgomery, justice of the peace.

In May of 1905 the city officials promoted a bond election to raise \$40,000 for the purpose of installing a water system. By 1905 the city council was able to pass the following ordinance:

"That a water works system be constructed to supply its inhabitants with water and shall be known and designated as Heber City Water Works. The said system shall be the property of said city."

Early the following spring, work was underway to complete the system. The main source of supply was the Broadhead Spring, east of the city.

Heber's third mayor was elected in the fall of 1905 and served during 1906 and 1907. He was Joseph R. Murdock. Serving with him on the city council were David Fisher, John T. Giles, Robert Duke, Joseph E. D. Tomlinson and John E. Moulton. Joseph A. Murdock was recorder with Moroni Moulton, treasurer; David W. Hicken, marshal and Fred L. Clegg, justice of the peace.

1912-20. Since the latter year he has been retained as counselor to Bishop S. I. Goodwin, his appointment to the office having occurred in March, 1920.

On June 17, 1902, Mr. Peterson married Miss Josephine Stoddart. They were sealed in the great Mormon Temple of Salt Lake City on June 22, 1907. Mrs. Peterson is a daughter of Robert and Ada (Steele) Stoddart, the Stoddart family having come to Utah from Yorkshire, England, in 1856, and Robert Stoddart having been long and successfully engaged in the hotel business in Lehi, where he continued his activities in this line of enterprise until his death, in 1900. Mr. and Mrs. Peterson have seven children: Joseph M., who filled a three-year mission to Tahiti, 1903-1906; Samuel L., who married, June 25, 1930, Miss Edna Stewart, of American Fork; Paul A., who filled a British Mission, 1928-1931; Howard, who married Miss Vida M. Berg, of American Fork; George Anna, Dell S. and Maurine.

RICHARD M. RICE is a photographer by profession, and learned the technical and artistic side of that business from his father, one of the old-time photographers. Mr. Rice is a World war veteran, and is proprietor of the leading photographic studio and art shop of Price.

He was born at Boling Green, Kentucky, January 1, 1892, son of John and Lucy Rice, both of whom are deceased. He attended grade and high schools at Kingfisher, Oklahoma, where the family went in pioneer times, and also had two years of instruction in the King Fisher College. Mr. Rice saw his army service during 1918, in training with the infantry at Camp Travis, Texas. He was discharged with the rank of sergeant in 1919.

After returning to Kingfisher, Oklahoma, he was in the restaurant business for a time, was an automobile salesman at Oklahoma City, and in 1921 moved to Colorado, where he became associated in a photographic studio with his father. Mr. Rice came to Price, Utah, in 1924, and he and his father conducted a studio there. In 1926 he opened a studio at Rockyford, Colorado, but in 1927 returned to Price to take over the business left by his father.

Mr. Rice married, June 10, 1925, Amy Baker, of Washington. He is a member of the American Legion Post, Price Lodge No. 1550, B. P. O. Elks, is a member of the Carbon County Country Club, Chamber of Commerce and the Photographers Association of America.

JACOB B. PROBST, bishop of Midway Ward No. 2 in the Church of the Latter Day Saints, has been not only an earnest churchman but one of the most successful citizens and business men in Wasatch County.

Mr. Probst was born in Switzerland, January 3, 1864, son of John Ulrich and Anna Barbara (Kiener) Probst. He was eight years of age when his parents came to America, in 1872, and settled in Wasatch County, Utah. On the farm of his parents Mr. Probst spent his early years attending local schools and the

chief business has been farming, stock raising and merchandising. He built up an extensive estate as a stock raiser and irrigation farmer and for a number of years was manager of the local cooperative store.

As a young man he went back to his native land and spent two and a half years in missionary duty there and in Germany. His service as bishop of the Midway Ward covers a period of over twenty-nine years, since 1903. For three years he was also stake high counselor. Mr. Probst is a Republican, was for four years county commissioner, assessor six years, member of the town council eight years, and for two years a justice of the peace. But brief enumeration of services and positions held is all that is necessary to establish his identity as one of the men of mark in modern Utah.

Mr. Probst married in September, 1891, Miss Mary M. Huber. She was born in Wasatch County, but her parents, John and Mary M. (Munz) Huber, came from Switzerland to America in 1863 and crossed the plains to Utah with ox teams. Mr. and Mrs. Probst have two living children. The son Carl L. married Carrie Wright, of Hinckley, Utah. The son Vernon H. has active charge of his father's farm. The three deceased children were named Leah, Estella and Stanley.

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

CHILDREN

List each child (whether living or dead) in order of birth

Given Names SURNAME

WHEN BORN**WHERE BORN****DATE OF FIRST MARRIAGE**

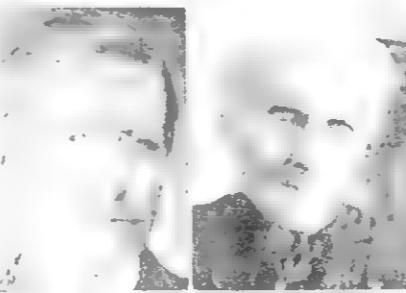
TOWN

COUNTY

STATE OR COUNTRY

TO WHOM

SEX M F	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM
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SOURCES OF INFORMATION**OTHER MARRIAGES**Husband
WifeThomas
ElizabethRASBAND
GILES**HEBER BIOGRAPHIES****THOMAS RASBAND AND ELIZABETH GILES RASBAND**

Thomas Rasband was the son of John Rasband and Mary Henderson, and was born December 21, 1818, at Hinkley, Norwickshire, England, and baptized a member of The Church of Jesus Christ of Latter-day Saints by James Goodwin on August 30, 1850. He married Elizabeth Giles at Lincoln, England, in the St. Mark's Church, on January 25, 1847.

Elizabeth was the daughter of William

Giles and Sarah Huskinson. She was born April 11, 1826, at Loudham, Nottinghamshire, England. They had two children born to them in England. John was born April 15, 1848, and died June 30, 1848. Emily Rasband Hicken was born June 30, 1849.

In 1850 they came to America in the ship "North Atland," and made their home at Quincy, Illinois. William Giles Rasband was born here December 24, 1852, and a stillborn baby girl (Annie) born about 1855.

In 1856 they crossed the plains with ox team, arriving in Provo, Utah, August 25, 1856. Fredrick was born in a wagon box on September 2, 1856, before they could obtain a home in which to live. Thomas Heber was born January 15, 1859, at Provo. Then, the latter part of April, they came in a small company to Provo Valley (now Heber), arriving May 1, and as soon as possible began to put in crops.

Thomas Rasband must have been a leader of that brave little band of 19 families who spent the first winter in Heber. He performed the first marriage ceremony in the valley. The couple married was Charles C. Thomas and Emmeline Sessions. The date, December 25, 1860.

In 1861, Joseph S. Murdock was ordained a bishop by Brigham Young and sent here to organize a ward. He chose as his counselors John W. Witt and Thomas Rasband, with Henry Hamilton as clerk.

On February 22, 1862, Thomas was made justice of the peace in Precinct 1, comprising all the territory east of Provo River.

The first Relief Society was organized in 1869 and Elizabeth Rasband was one of the first members. When the ward was divided, in 1877, making the East and West Wards, she and Margaret Todd were made counselors to Margaret Muir and Thomas Rasband was ordained bishop of East Ward.

His first counselor was John Muir and Harmon Cummings was second counselor. He held this office until his death, on July 24, 1884.

He and his wife passed through all the trials of the early pioneers of Utah and the settling of this valley. Four sons and a daughter were born to them after their arrival in Heber. They were: George Wesley, James, Mary Elizabeth, Joseph A. and Charles.

Thomas, with others from the valley, answered a call to help defend the people from Johnston's army. They left home on October 9, 1857. He also fought in the Blackhawk and Indian wars.

Two sons have filled the position of bishop, namely, Joseph A., of Heber Second Ward, and Fredrick, of Park City Ward. Thomas was struck by his team of horses and pushed against the granary in June. He seemed to improve for a time, then infection set in and he died July 4, 1884. He was so well respected that the celebration and dance were canceled.

Elizabeth then lived with her children after her husband's death, and while visiting her son in Park City, Utah, she contracted pneumonia and died on October 15, 1900. Her services were held in Heber, conjointly with those of Mrs. Catherine McKnight.

SARY EXPLANATIONS

pecting to come later. Eliza accepted the little girl as a member of the family and reared her along with her other children as one of them.

Eliza was born September 4, 1870, to Mark and Mary Carlile Jeffs. She was the oldest of three little girls born to this couple. When they were very young their mother died. In the course of time their father married Sarah Ann Chatwin, who was a faithful and true mother to these little girls. To this union five other children were born.

Eliza was always a faithful member and enthusiastic worker in the Church. At a very young age she became secretary to Mary C. Willis in the Primary Association. At the age of 18 she was chosen president of the Heber West Ward YWMIA, and some years later was counselor in the presidency of the stake YWMIA, and then became president of the organization. She served for years as first counselor in the stake Relief Society, with Mima Broadbent as president and Clara Clyde as second counselor. She was president of the Heber Second Ward Primary three years. Eliza was an inspiration to her husband and always his support through his busy life. She was an efficient homemaker and a faithful and true mother. She passed away September 18, 1943.

Joseph's parents were among those pioneers who, with their families, spent the first winter in Heber Valley. Their home was at 288 North Main Street and it was here Joseph made his home after his marriage until it was sold to Joseph Olpin for his mortuary. The Rasbands then built a new home just south of the Olpins.

After Joseph returned from his mission he was employed in the Mark Jeff's Store. Some years later, when Mr. Jeffs answered a call to go on a mission to England, Joseph was made manager of the store. When the Mark Jeff's Store was sold and incorporated as the Heber Mercantile, Joseph Rasband was appointed general manager and held this position for thirty years. During that time the business prospered and paid substantial dividends to the stockholders. About 1936 the store was razed by fire, then rebuilt under different management.

Soon after returning from his mission, Joseph was called on a three-month mission in Salt Lake and Weber stakes, served as a

home missionary in Wasatch Stake, and was a member of the Wasatch Stake Sunday School Board. In 1901 he became a member of the Wasatch Stake High Council. In 1903, when three wards were created in Heber from the East and West Wards, Joseph became the first bishop of Heber Second Ward. He served in this capacity 23 years. During the early years of his administration as bishop, the Heber Second Ward chapel was erected, through his untiring efforts and great enthusiasm, in record time. It was dedicated December 26, 1915.

He also gave of his time and talents in a community way, serving a term as mayor of Heber City (1904-06), and president of the Wasatch National Farm Loan Assn.

He, with his sons, have accumulated 15 years of foreign missionary service for The Church of Jesus Christ of Latter-day Saints.

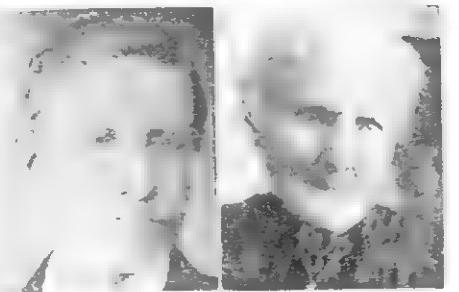
Joseph A. Rasband was a friend of everyone, and he found joy in ministering to the poor and visiting the sick. He never forced people to live his ideas, but led them into doing things that were right. He lived for the masses and helped solve their problems. He avoided the publicity of high positions and discouraged the flattery of his friends. He overcame the tendency to selfishness and jealousy and rejoiced in the success of all. He was one of this community's most dearly beloved citizens. He was a good man and will long be remembered in the community by the works he left behind."

Joseph A. and Eliza Rasband were parents of 10 children. Eight of them are living in Heber at present (1959). They are: J. Sylvan, Walter J., Heber M., Reed, Mary, Irving K., Mima, Lincoln, Mark E. and Arthur.

THOMAS RASBAND AND ELIZABETH GILES RASBAND

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In 1856 they crossed the plains with ox team, arriving in Provo, Utah, August 25, 1856. Fredrick was born in a wagon box on September 2, 1856, before they could obtain a home in which to live. Thomas Heber was born January 15, 1859, at Provo. Then, the latter part of April, they came in a small company to Provo Valley (now Heber), arriving May 1, and as soon as possible began to put in crops.

Thomas Rasband must have been a leader of that brave little band of 19 families who spent the first winter in Heber. He performed the first marriage ceremony in the valley. The couple married was Charles C. Thomas and Emmeline Sessions. The date, December 25, 1860.

In 1861, Joseph S. Murdock was ordained a bishop by Brigham Young and sent here to organize a ward. He chose as his counselors John W. Witt and Thomas Rasband, with Henry Hamilton as clerk.

On February 22, 1862, Thomas was made justice of the peace in Precinct 1, comprising all the territory east of Provo River.

The first Relief Society was organized in 1869 and Elizabeth Rasband was one of the first members. When the ward was divided, in 1877, making the East and West Wards, she and Margaret Todd were made counselors to Margaret Muir and Thomas Rasband was ordained bishop of East Ward.

His first counselor was John Muir and Harmon Cummings was second counselor. He held this office until his death, on July 24, 1884.

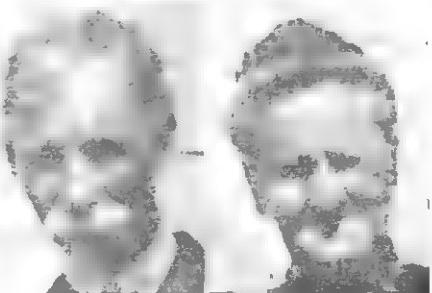
He and his wife passed through all the trials of the early pioneers of Utah and the settling of this valley. Four sons and a daughter were born to them after their arrival in Heber. They were: George Wesley, James, Mary Elizabeth, Joseph A. and Charles.

Thomas, with others from the valley, answered a call to help defend the people from Johnston's army. They left home on October 9, 1857. He also fought in the Blackhawk and Indian wars.

Two sons have filled the position of bishop, namely, Joseph A., of Heber Second Ward, and Fredrick, of Park City Ward. Thomas was struck by his team of horses and pushed against the granary in June. He seemed to improve for a time, then infection set in and he died July 4, 1884. He was so well respected that the celebration and dance were canceled.

Elizabeth then lived with her children after her husband's death, and while visiting her son in Park City, Utah, she contracted pneumonia and died on October 15, 1900. Her services were held in Heber, conjointly with those of Mrs. Catherine McKnight.

WILLIAM GILES RASBAND AND MARIA CARLILE RASBAND



William Giles Rasband was born December 24, 1852, at Quincy, Illinois, son of Thomas and Elizabeth Giles Rasband. He married Maria Ann Carlile (born June 3, 1858, at Palmyra, Utah County; died on August 11, 1941, at Heber, Utah, daughter of George and Laura Ann Giles Carlile) on

PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting this sheet place an "X" behind the number pertaining to that child

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

CHILDREN
List each child (whether living or dead) in order of birth
Given Names SURNAME

SEX M F	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN COUNTY STATE OR COUNTRY			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY MONTH YEAR	WIF
		TOWN	COUNTY	STATE OR COUNTRY			
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Daryl

SHUMWAY



Daryl Shumway

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

Fern

HUSBAND'S MOTHER

WIFE'S MOTHER

Husband

Wife

Ward 1.
Examiners: 2.

Stake or Mission

Mike

Fern

SPANOS

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES NO

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

	BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND
HUSBAND			
WIFE			/ / / / SEALED (Date and Temple) CHILDREN TO PARENTS

CHILDREN

List each child (whether living or dead) in order of birth

Given Names SURNAME

SEX M F	CHILDREN NUMBER	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	DAY	WHEN DIED MONTH YEAR
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY			
	1									
	2									
	3									
	4									
	5									
	6									
	7									
	8									
	9									
	10									
	11									

SOURCES OF INFORMATION

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NECESSARY EXPLANATIONS

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

CHILDREN
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 Given Names SURNAME

WHEN BORN**WHERE BORN****DATE OF FIRST MARRIAGE****WHEN DIED**

DAY MONTH YEAR

TO WHOM

WIFE

SEX M F	GIVEN NAMES	SURNAME	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN COUNTY STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY MONTH YEAR	WIFE	LDS ORDINANCE DATA		
								BAPTIZED HUSBAND	ENDOWED NO SOCIETY	SEALED ED (Date and Temple) WIFE TO HUSBAND CHILDREN TO PARENTS
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband
Wife

Doyle

VAN WAGONER

Ward
Examiners:
1.
2.

Stake or
Mission

FITTING SHEET



RELATION OF ABOVE TO WIFE

NG ONLY

NO

SOCIETY

HUSBAND

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER
**HUSBAND'S
OTHER WIVES**

10 of 10

WIFE

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

WIFE'S OTHER
HUSBANDS

SEX	CHILDREN		
M	List each child (whether living or dead) in order of birth Given Names SURNAME		
F			

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER
DATES 14 APR 1794

TECHNIQUE

PLACES: Sharon Windsor VI

SOURCES OF INFORMATION

OTHER MARRIAGES

Husband

Wife

**Ward
Examiners:**

Stake
Mission

EIRoy

VANWAGONER

NAME & ADDRESS OF PERSON SUBMITTING SHEET



ON OF ABOVE TO WIFE

NO

• E-DATA

ate) **SEALED (Date and Temp e)**
WIFE TO HUSBAND

10.1002/anie.201907002

Elroy VanWagoner



Elroy Van Wagoner

"I have lived in Heber City for more than 40 years and I vote for me will assure you of concerned representation."

"I have about its past, its present, and its future. Your care about

"I have lived in Heber City for more than 40 years and I

- * Preserve the environment and atmosphere of our city.
- * Search for and support realistic projects and proposals that will benefit the entire community without imposing a burden on the taxpayer.
- * Resist tax increase.
- * Live within our means.

AN ADVOCATE OF COMMON SENSE IN GOVERNMENT

- * Honorable military service.
- * 26 Years public school educator.
- * 7 Years Wasatch County Justice of the Peace.
- * 12 years prior service on the Heber City Council.

PROVEN LEADERSHIP AND PUBLIC TRUST

CITY COUNCIL

ELROY VAN WAGONER

VOTE



union five children were born. He spent his time at law study and was admitted to the bar entirely upon a self-study course.

His early ambitions for a career in the field of art were not to be. A mutual pact with a famous leading artist and boyhood companion for a share in the educational expense plan was never realized in his behalf, but his marvelous ability as depicted in his many paintings gave him great comfort as a pastime in his declining years.

He was a self-taught musician, playing both the violin and trumpet, and for many years was an active member of the Heber City band.

He was active in the Church, devoting much time as a high councilman. He served as Sunday school superintendent of Heber City Third Ward. Among the other varied Church activities, he served a 2½-year mission in 1904 and often referred to that experience "as the richest of all."

He was purchasing agent for the Indians on the White Rock Reservation by government appointment.

He, with Mrs. Willes, established and operated the first photographic studio in Wasatch County. They also operated for a limited time in Vernal, Utah.

He was appointed by President Grover Cleveland, September 26, 1894, as "judge of probate in the county of Wasatch, Territory of Utah." He was attorney for the D&RG Railroad for Wasatch County many years and held several elective and appointive offices in Wasatch County.

He moved with his family from Heber City to Salt Lake City in 1918. He was juvenile judge of the Fourth Judicial District until his retirement in 1928.

He is to be remembered for his deep desire for learning and self and cultural improvement. His contribution was to the Church, community, state and nation.

He died in Salt Lake City, May 21, 1938, and was buried in Heber City Cemetery.

MARY LORINTHA CLYDE WILLES

Mary Lorintha Clyde was born in Heber City, Utah, on September 24, 1862, to George Washington Clyde and Jane McDonald Clyde. She was baptized into The Church of Jesus Christ on August 7, 1870.



She was a literary genius, a fluent speaker and a natural-born speaker, who used her talents to improve educational standards and spread the gospel.

At the age of eight, she received a set of pictures as a prize from Heber First Ward on winning a speech contest when she competed with people much older than herself. She taught school before she was 17, and, to quote her: "Many of the men in my class towered head and shoulders above me."

Her greatest joy was in teaching and counseling boys. She often said: "Give me the heart of a boy and you have given me something which lasts forever." This was demonstrated at her final rites, when men from all walks of life paid her tribute with silent tears. It was her policy to promote the underprivileged and unruly boys by putting them in positions of trust.

The Church records of Heber First Ward read as follows:

"Miss Mary Clyde, first president of the Heber First Ward Primary Assn., set apart by Bishop William Foreman on September 4, 1879.

"Released October 17, 1884. Married while in office."

This tells us she also served as charter president while 17 years of age.

She married William Sidney Willes in the Salt Lake Temple on November 30, 1882. To this union five children were born.

She and Mr. Willes established the first photographic studio in Wasatch County. It was here she supported her family and made possible the mission of her husband to England in 1904. They operated for a limited time a photographic studio at Vernal, Utah.

She established the first public library

WILLIAM SYDNEY WILLES



William Sidney Willes was born at Lehi, Utah, on September 5, 1858, to William Sidney Smith Willes and Alzina Lucinda Lott Willes.

When 10 years old, his father was killed in an industrial accident. Being the eldest child, he went to work to help support his mother, brothers and sisters.

When a young man, a rolling log crushed one of his legs. He spent many agonizing months, but the limb was spared and healed, with very little impairment.

He moved to Heber City, Utah, about 1880, where he was associated with A Hatch & Co. in retail merchandising. It was in Heber City he met and later married Mary Lorintha Clyde, in the Salt Lake Temple, on November 30, 1882. To this

in Wasatch County by circulating her own private library.

She was an active Church member and leader, serving in all auxiliary organizations. She was a dramatic and a humorous reader and entertained generously. She taught dramatics in the YLMIA, coached their plays and toured Wasatch County with her young Thespians.

She was literary teacher in the Relief Society and was feature speaker at ward and stake activities. She served her community with eagerness. One assignment of which she was ever proud was in assisting with plans for the celebration of Utah statehood.

She was the first vice president of the Utah State Federation of Women's Clubs.

In 1918 she moved with her family to Salt Lake City from Heber City, where she continued her Church services as a literary teacher, speaker and entertainer.

She organized "The Home Study Group," which has grown from its original 10 members to over 100 women who continue to study and promote Church doctrines.

She was a member of the Daughters of Utah Pioneers, Camp 11, Salt Lake County.

She was a devoted mother, with the highest principles of moral and religious obligations.

She served her community, stake and Church until curtailed by ill health in her declining years.

She died in Salt Lake City, Utah, on November 8, 1940, and was buried in Heber City Cemetery.



August 22, 1856.
Married Margaret

JAMES B. WILSON AND MARGARET POWELL WILSON

James B. Wilson, son of James Thomas Wilson and Isabella Ross Wilson, was born

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daughter of Andrus shanna Anderson Lun- r 21, 1878, Dormosyo, She died December

21, 1959.

James B. Wilson, who pioneered in Wasatch County as a farmer, livestock man and community worker, came of Scotch-Irish stock. His great, great paternal grandfather was born in Scotland, but later moved to Ireland where James Thomas Wilson, father of James B., was born and reared. Isabella Ross, Mr. Wilson's mother, came of Scotch ancestry. Both families became converts to the restored gospel and emigrated to "Zion." James Thomas arrived in Utah with a pioneer company on September 3, 1852, and the Ross family reached Salt Lake City in September, 1854.

James T. Wilson and Isabella Ross were married November 16, 1855, and in the spring of 1856 were called to the Carson Valley Mission and settled in Carson City, Nevada, then still a part of the Utah Territory. In a rugged, primitive environment, in dire poverty, James B. Wilson, first child of this young couple, was born.

As a result of the approach of Johnson's army in 1857, the Carson Valley colonists were called back to Salt Lake City. Then began a series of severe experiences for survival. The Wilson family moved to San Pete County where the father gathered saleratus and old grease from which he made

soap. He peddled this product and home knit underwear to eke out an existence. In 1859, the family moved to Cache Valley, but returned to Salt Lake City in 1860. There on June 29, 1865, Isabella Ross, the twenty-nine year old mother died, leaving five children.

All was not on the dreary side in this period, however. In his early teens James B. heard Martin Harris, one of the witnesses of the Book of Mormon, bear his testimony to the divinity of that book. He also often heard the ringing exhortations of President Brigham Young and other church leaders. From these experiences coupled with his home training, he developed a faith that constantly grew throughout his long life. His formal schooling was meager, being completed with his "graduation" from the University of Utah after a few months of study in the winter of 1875-76. However, through constant self-improvement he became a truly educated man.

In early manhood Mr. Wilson taught school in Salt Lake City and Salt Lake County. At eighteen years of age he hauled timber, salt, and ore by ox team at \$6.00 per ton. It took a week for the trip from Salt Lake to Park City and return.

In 1875 Mr. Wilson became interested in cutting and hauling timber to the Alta mines. With his brother, Thomas R., he began timber operations in 1876. He pursued this work for several years and the timber cut in the "White Pines" was hauled by ox team to the Park City mines.

James B. Wilson's first visit to Midway dates back to 1872-73 when during a short sojourn there as a youth, he became interested in the farm he later homesteaded.

On September 29, 1881, Mr. Wilson married Margaret Powell, a cultured young Welsh immigrant, who came to Utah with her parents in 1873.

In November, 1884, the Wilson family took up permanent residence in Midway. Mr. Wilson homesteaded the tract of land upon which he set his heart in his youth. In 1885, the young homesteader "broke up" twenty acres of virgin soil with a hand plow drawn by oxen. This arduous toil continued year after year until the entire 160 acres were under cultivation. Beginning in 1885, Mr. Wilson and Fredrick Remund, a neighboring homesteader, built the Pine Ditch which had its source about one mile

up Pine Creek and extended around the side hills to the new farm.

From his homestead beginnings, Mr. Wilson and his sons branched out into an expanding farm and livestock program. The firm of James B. Wilson and Sons became one of the West's leading land and livestock operations. In the 1920's their bands of sheep numbered many thousands, their cattle hundreds of head and their land holdings consisted of thousands of acres and stretched for miles across the northern part of the Provo Valley.

James B. Wilson had a distinguished public career. Beginning in 1885, he served two terms as Justice of the Peace. He assisted in the organization of the Midway Irrigation Company. He helped organize and was president of the Midway Land and Livestock Company. In 1900 he was elected to the Midway town board and for fourteen years served as its president. When the town funds were insufficient to hire a marshal, Mr. Wilson filled that position without pay. During his administration as board president the first telephone service was brought to Midway. This was made possible through the citizens of Midway digging the holes and providing and setting the poles. As Midway town president, he with other community leaders, directed a successful campaign for the establishment of a municipal power plant. He also took the initiative in securing a spring from which water was conveyed to a sprinkling system in the Midway cemetery.

An active Republican in politics, he had a long career as a state legislator. Between 1903 and 1931, he served in eight legislative sessions over a period of sixteen years. While serving as a lawmaker, he was a leader in the move to build a new state capitol. At that time the state used part of the City and County building in Salt Lake City. He sponsored and guided the bill which made possible the development of Memorial Hill in Midway and helped to get certain Wasatch County roads into the state system.

Mr. Wilson was a loyal member of The Church of Jesus Christ of Latter-day Saints. He became a charter member of the MIA while residing in the Salt Lake 12th Ward. For many years he acted as a ward teacher in Midway under Bishops David Van Wagner and John Watkins. He served for thirteen years (1904-1917) as a counselor

to Bishop Jacob Probst of the Midway Second Ward and twenty years (1917-1937) on the Wasatch Stake High Council. In 1925 and 1926, and again in 1927-28, he filled short term missions to the Northwest. He crowned his church work with seven years of labor as an ordained worker in the Salt Lake Temple. This service terminated in 1944 when he was 88 years old.

As a family man, Mr. Wilson sought to inculcate into the lives of his children an appreciation of life's fundamental values. While outwardly somewhat stern, this man had a deep, tender affection for his wife and family. This was evidenced by his devotion to her during her long illness in 1912-13, culminating in her death July 30, 1913.

Margaret Powell Wilson was a native of Wales and began life in a beautiful old home that had been occupied by the mother's family for generations. Margaret's parents were devout Christians, the father serving as chorister for the Baptist church.

However, shortly after the marriage of Margaret Morgan and Reese Powell in 1848, a new influence came into their lives. Elders of the Mormon church converted them to the Latter-day Saint faith. Their three children, Elizabeth, David and Margaret, were baptized as they reached the customary age. The nearest branch of the church was fifteen miles from the Powell home and the family frequently walked both ways to attend services. Margaret's mother was unswerving in her loyalty to the new faith and was eager to join the body of the church in Utah. Elizabeth came to America in 1872 and in August, 1873, the parents with David and Margaret, arrived in Salt Lake City.

The new home in "Zion" was a two-room adobe house built and paid for by Margaret's brother, David. The family were members of the Salt Lake Fifteenth ward in which many Welsh converts, former friends of the Powells, lived. At the age of eighteen, Margaret joined the Relief Society organization.

Margaret's mother never enjoyed robust health. Not long after arriving in Salt Lake, she contracted a severe cold from which she never fully recovered. For several years she was an invalid. Margaret was her nurse and constant companion until her mother's death on July 8, 1880.

It was sometime prior to this that Mar-

*Justice
of
Peace*

garet met her future husband, James B. Wilson.

On September 29, 1881, James B. Wilson and Margaret Powell were married in the old Endowment House by Joseph F. Smith. However, Margaret's tender ministrations for her parents were not yet complete, for her father lived with the newly wed couple until his death February 11, 1882.

James B. and Margaret Wilson established their first home in Salt Lake City, but this they vacated and gave to Mr. Wilson's father when he returned homeless from a pioneering experience in Mesa, Arizona. Although unaccustomed to anything but urban life, Mrs. Wilson with her husband moved to a lonely homestead in Midway in 1884.

In the spring of 1891, the Wilson farm home and furnishings were destroyed by fire. A home in the town of Midway was then established. Mrs. Wilson was a woman of unusually good judgment not only in business affairs, but also on the problems of life. For years she conducted a neighborhood store in part of her two room home. The income from this store, supplemented by the proceeds from farm products, provided a large portion of the family support until the farming and livestock operations of her husband and sons were well established. She was an active Relief Society worker and served on the Old Folks Committee in Midway. Her life was dedicated to quiet service for her family, her neighbors, the sick and the poor. Mr. Wilson married Hannah Lundin November 24, 1915. She was a well educated woman. She was an efficient, capable stenographer when she met and married Mr. Wilson. She was an active worker in the Church and was devoted to her husband to the end.

She and Mr. Wilson reared two children after their marriage, Eugene Orgill, a nephew of Mrs. Wilson and Barbara whom they adopted.

Children of James B. and Margaret Powell Wilson were:

James Brigham, Jr., married Lota Huffaker;
Mrs. William G. (Edna) Young;
David J., married Mary Jacobs;
Mrs. Wayne B. (Belle) Hales;
R. Arthur, married Eva Huber;
Mrs. Grant Y. (Edith) Anderson.

JAMES B. WILSON AND MARGARET POWELL WILSON

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MIDWAY BIOGRAPHIES



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MIDWAY BIOGRAPHIES

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garet met her future husband, James B. Wilson.

On September 29, 1881, James B. Wilson and Margaret Powell were married in the old Endowment House by Joseph F. Smith. However, Margaret's tender ministrations for her parents were not yet complete, for her father lived with the newly wed couple until his death February 11, 1882.

James B. and Margaret Wilson established their first home in Salt Lake City, but this they vacated and gave to Mr. Wilson's father when he returned homeless from a pioneering experience in Mesa, Arizona. Although unaccustomed to anything but urban life, Mrs. Wilson with her husband moved to a lonely homestead in Midway in 1884.

In the spring of 1891, the Wilson farm home and furnishings were destroyed by fire. A home in the town of Midway was then established. Mrs. Wilson was a woman of unusually good judgment not only in business affairs, but also on the problems of life. For years she conducted a neighborhood store in part of her two room home. The income from this store, supplemented by the proceeds from farm products, provided a large portion of the family support until the farming and livestock operations of her husband and sons were well established. She was an active Relief Society worker and served on the Old Folks Committee in Midway. Her life was dedicated to quiet service for her family, her neighbors, the sick and the poor. Mr. Wilson married Hannah Lundin November 24, 1915. She was a well educated woman. She was an efficient, capable stenographer when she met and married Mr. Wilson. She was an active worker in the Church and was devoted to her husband to the end.

She and Mr. Wilson reared two children after their marriage, Eugene Orgill, a nephew of Mrs. Wilson and Barbara whom they adopted.

Children of James B. and Margaret Powell Wilson were:

James Brigham, Jr., married Lota Huffaker;
Mrs. William G. (Edna) Young;
David J., married Mary Jacobs;
Mrs. Wayne B. (Belle) Hales;
R. Arthur, married Eva Huber;
Mrs. Grant Y. (Edith) Anderson.